Message

From: Green, Holly [Green.Holly@epa.gov]

Sent: 9/30/2016 9:26:30 PM

To: Minter, Douglas [Minter.Douglas@epa.gov]

Subject: RE: Request for Comment on Draft Communications Strategy for Dewey Burdock UIC Permits and Aquifer Exemption

OK, great, thanks!

Holly Sage Green
Chief, Prevention Branch
Drinking Water Protection Division
EPA Office of Ground Water and Drinking Water
1200 Pennsylvania Ave. NW, Washington, DC 20460
(202) 566-0651 (desk)
(202) 594-6563 (work cell)

From: Minter, Douglas

Sent: Friday, September 30, 2016 4:54 PM **To:** Green, Holly Green.Holly@epa.gov

Subject: RE: Request for Comment on Draft Communications Strategy for Dewey Burdock UIC Permits and Aquifer

Exemption

Ex. 5 Deliberative Process (DP)

Douglas

From: Green, Holly

Sent: Friday, September 30, 2016 2:19 PM **To:** Minter, Douglas < Minter. Douglas@epa.gov>

Subject: RE: Request for Comment on Draft Communications Strategy for Dewey Burdock UIC Permits and Aquifer

Exemption

Hi Douglas,

Ex. 5 Deliberative Process (DP)

Thanks again for being open to discussion and resolving concerns, and have a great weekend! Holly

Holly Sage Green
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1200 Pennsylvania Ave. NW, Washington, DC 20460
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From: Minter, Douglas

Sent: Thursday, September 22, 2016 9:43 AM **To:** Green, Holly Green.Holly@epa.gov>

Subject: FW: Request for Comment on Draft Communications Strategy for Dewey Burdock UIC Permits and Aquifer

Exemption Importance: High

Hi Holly: just closing the loop with you on what Sarah sent to Anita and Ron earlier today. You should all have the same version to review at this point.

Thanks again for your help!

Douglas

From: Bahrman, Sarah

Sent: Thursday, September 22, 2016 7:18 AM

To: Thompkins, Anita < Thompkins, Anita@epa.gov>; Bergman, Ronald Bergman,Ronald@epa.gov>

Cc: Minter, Douglas < Minter. Douglas@epa.gov >

Subject: FW: Request for Comment on Draft Communications Strategy for Dewey Burdock UIC Permits and Aquifer

Exemption

Importance: High

Hi Anita and Ron -

We are getting ready to public notice the draft UIC permits and proposed aquifer exemption for the Dewey Burdock Uranium ISR site with a goal of signature by October 14th. I wanted to share what we have prepared as a draft Communications Strategy for Dewey Burdock for OGWDW's review. We are briefing the RA on Sept 29 prior to signature, and request your comments on or before September 28th so we can incorporate those changes prior to the briefing.

Douglas Minter, UIC Manager here, has also shared this document with Holly.

Anita – I haven't talked to you about this project yet, but Ron does have some history. We briefed him previously on our efforts and gotten OGWDW input on a number of key decisions. I would be happy to address any questions either of you have about this document or about any other aspect of this effort.

Thanks in advance your time and attention! Sarah

Sarah E. Bahrman | Acting Director, Water Program | U.S. Environmental Protection Agency - Region 8 (p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101

From: Minter, Douglas

Sent: Tuesday, September 20, 2016 6:58 PM

To: Razzazian, Christopher Razzazian.christopher@epa.gov">Razzazian.christopher@epa.gov; Jackson, Scott Jackson.Scott@epa.gov; Merritt, Steven Revitt, Steven Rovazazian.christopher@epa.gov; Garcia, Bert Razzazian.christopher@epa.gov; Bahrman, Sarah Razzazian.christopher@epa.gov; Shea, Valois Shea, Valois Shea, Valois Shea, Valois Shea, Valois Shea, Valois @epa.gov<>a href="Shean.christopher@epa.gov">Shea, Valois @epa.govShean.christopher@epa.govShean.christopher@epa.govShean.christopher@epa.govShean.christopher@epa.govShean.christopher@epa.govShea

<<u>Zinner.Dania@epa.gov</u>>; Lloyd, Lisa <<u>Lloyd.Lisa@epa.gov</u>>; Strobel, Philip <<u>Strobel.Philip@epa.gov</u>>

Subject: Request for Comment on Draft Communications Strategy for Dewey Burdock UIC Permits and Aquifer

Exemption

Importance: High

Greetings Everyone: Attached for your review and comment is a Draft Communications Strategy for issuing EPA's Draft UIC Area Permits and proposed Aquifer Exemption for public comment on October 14th.

In preparation for our briefing Shaun, Deb, and Joan on October 4th, we will need your input NLT than Wednesday, September 28th.

Thanks to Valois, Lisa, Lucita, Mike, and Sarah for your input to date in creating this document.

Please contact me with any questions, etc.

Douglas K. Minter Chief Underground Injection Control Unit USEPA Region 8 (303) 312-6079

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